

THE CONTACTS OF

conquest the average life of a missionary In was
mated at five years. Such sincerity and the

of
his life and his knowledge of native psychology, the
sionary feared and respected by the At his
aft

entire Catholic village will rise up him, **not**
power be used to foment a rebellion a

km
shorn the Mission of so much prestige power?

The Freemasons were not content to out the
inherent in Mission control, they it as
harmful. Did they not own vast tracts of the
could not themselves cultivate, yet which left
their selfish greed ? Instead of living normally like the
slonaries, they had adopted the native of life

so
the Annamites from adopting European—
from becoming **buyers** of French of

France's traditional role as protector of Far it
to

her interest to reduce their noxious power. "Every is a
lost to his country, and a labourer lost to the All
the well and ill-founded criticisms levelled at the in
the

analysis, amount to the fear lest it become a a

The extent to which these fears were expressed **in**
varied with the individual Governor. Many of the
Freemasons^ who did not, however, let **this**
colonial policy. Thus Doumer and

as
regenerate backsliders in **Masonic** circles.

Under him the schools were the
the hospitals, and a press campaign **the**
wraith. Yet hostility to the Mission out
die War. Jules Feny's hope **not**
an article for exportation was not w»
no place in a new aad **expanding** for a
tian of European grouches. The of

Ac
few Frenchmen in the colony Ac
growth of a **native problem**, but it **tfee** War ft>

the
from the straj^le, to deal a
blow* Hie missionaries were like ky **nd**
their were thinned to the of **no** an
of

fear but, of commisei»A>ii, die of **tbe**
pmyed daily for the Allied **all** of

% a, L* * pu l.